

Delta Sigma Phi

1331 N Delaware St
Indianapolis, IN 46202

Supply Order Form

- Fill in all information requested. Please print clearly.
- Your check or money order should be made out to Delta Sigma Phi Fraternity.
- If you choose to use Visa/MasterCard, please complete the necessary information. Credit card orders may be mailed, faxed to 317.634.1410 or phoned to 317.634.1899.
- ALL ORDERS MUST BE PREPAID BEFORE THEY CAN BE SHIPPED.

Name _____ Daytime phone () _____ Date _____

Shipping Address _____ Chapter _____

(Avoid P.O. Boxes) _____

City _____ State _____ ZIP _____

Please check method of payment

Check

Money Order

Visa

Mastercard

Visa/Mastercard Number _____ Expiration Date _____

Name as it appears on card _____

Cardholder Signature _____

Shipping/Handling and Insurance

\$ 10.00 or less	\$5.00
\$ 10.01 to 50.00	\$7.50
\$ 50.01 to 75.00	\$10.00
\$ 75.01 to 100.00	\$12.50
\$100.01 and up	\$15.00
- OR -	
Overnight UPS	\$25.00
2nd Day UPS	\$15.00

Total the price of the items ordered and place figure on the subtotal line.

Subtotal \$ _____

Shipping Method:

Regular Overnight 2nd Day

Shipping Fees \$ _____

TOTAL \$ _____

<u>RECRUITMENT MATERIALS</u>	<u>QUANTITY</u>	<u>PRICE</u>	<u>TOTAL</u>
Bid Cards (with envelopes)	_____	\$.30	\$_____
Recruitment Playbook	NO CHARGE		

Pledge pins are ordered directly from our official jeweler, Herff Jones, at 1-800-422-4348

MISCELLANEOUS

Ritual Symbols			
Lute	_____	\$ 50.00	\$_____
Lamp	_____	\$ 50.00	\$_____
Gordian Knot	_____	\$ 50.00	\$_____
Set of 3 (Lamp, Lute, Gordian Knot)	_____	\$140.00	\$_____
Flags			
3'x5'	_____	\$140.00	\$_____
4'x6'	_____	\$180.00	\$_____
5'x8'	_____	\$200.00	\$_____
6'x9'	_____	\$225.00	\$_____
8'x12'	_____	\$275.00	\$_____
Certificate of Appreciation	_____	\$ 20.00	\$_____
Songs of the Lute CD	_____	\$ 10.00	\$_____
Copies of <i>The Carnation</i>	_____	\$ 3.00/EA	\$_____
(please specify desired issue, i.e. spring 1996, fall 2007)			

CHAPTER MANUALS

<i>Gordian Knot</i>	_____	\$ 10.00	\$_____
<i>Fraternity Manual</i>	_____	\$ 10.00	\$_____
<i>The Lute Songbook*</i>	_____	\$ 10.00	\$_____
<i>Chapter Financial Management*</i>	_____	\$ 10.00	\$_____
<i>Alumni Corporation Board Manual</i>	_____	\$ 10.00	\$_____
<i>Chapter Management Resource</i>	_____	\$ 10.00	\$_____
<i>Life With Alcohol-Free Housing</i>	_____	\$ 5.00	\$_____
<i>Achieve Manual</i>	_____	\$ 5.00	\$_____

* Not available on website, all other manuals available on website www.deltasig.org

SUBTOTAL THIS PAGE \$_____